The Flight Path

A brief sketch of the route of the battles of the wars of the Lord

A Teaching by Keith Blades | Enjoy the Bible Ministries®

Study Overview & Lesson Summaries

About This Teaching

This teaching is “a brief sketch of the route of the battles of the wars of the Lord” — the battles the Lord will fight when He returns and avenges His cause with Israel against the satanic plan of evil for the possession of this earth. This teaching reads from Habakkuk 3, where Habakkuk is given a vision that includes the very route the Lord will take when He comes back, then takes up Joshua 4 very quickly. This is education for you in advance, so that when the Rapture takes place and we get up there, you know in advance what is going to be going on.

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At a Glance

Teaching	Core Focus
Clip	The Battles of the Wars of the Lord — Habakkuk 3 and Joshua 4: The Very Route the Lord Will Take

Summary

Clip

The Battles of the Wars of the Lord *Habakkuk 3 and Joshua 4: The Very Route the Lord Will Take*

Habakkuk’s Vision of the Route

- Habakkuk is given a vision that includes the very route the Lord will take when He comes back; the context is in Habakkuk 1–2
- Habakkuk sees God coming back in wrath and anger and going to the Red Sea; this time He doesn’t build a pile and walk through — He obliterates the waters. Habakkuk knows the answer to the questions he asked; he asked them for Israel to study these things out

A Prayer and Its Selahs

- Habakkuk 3 is a prayer of Habakkuk for Israel’s education in these things; what he heard was terrifying news, and he knew that if God did not have mercy upon His own people, they would be wiped out too (Matthew 24 is cited here)
- Every time Habakkuk interrupts the prayer with a Selah, he is saying: take a

pause — there are doctrinal issues about this already written down in your scriptures, Israel; make sure you know them before you go on

- At "God came from Teman, and the Holy One from mount Paran. Selah," that issue is sitting back in Deuteronomy 33 and also Isaiah chapter 63

Coming from the South

- Those in the land won't see Him at the Red Sea or the beginning of the battles; they'll catch a glimpse of Him coming from the south. He saves the best of His power till the end, in the Valley of Jehoshaphat within the land
- At "*according* to the oaths of the tribes, *even thy* word," He swore He would do this to them and for them; He says, go back and check the oaths I promised you — I even rehearsed it with you, took you to the very places where it was going to be
- At "stood still in their habitation," that happened before — Joshua — and He is going to do that again; "the head out of the house of the wicked" is the man of sin

Routing Out the Foul Spirits

- When He dries up the rivers, foul spirits and dragons are in there and He's routing them out — like a big cattle roundup, with a big cattle prod called a two-edged sword that goes out of His mouth, herding them all together to one place, the Valley of Decision

Joshua 4 and the Route into the Land

- When Joshua, as the type of the Lord Jesus Christ, crosses the Jordan River, the waters are parted again; the Ark of the Covenant is carried through by the priests, and the Lord Jesus Christ is standing in the land Himself
- Two sets of 12 memorial stones are set up, one on the banks and one in the midst of the river; when they all got across, the waters covered up the ones in the midst of the river
- In His route from Habakkuk 3, He fights the battles, the wars of the Lord, at the Red Sea; deals with Moab, as He told Moses; crosses the Jordan at the memorial stones; and fulfills the rest of Psalm 68 in the land

Key Doctrinal Distinctions

The Red Sea: Not a Pile This Time

This time He doesn't build a pile and walk through; He obliterates the waters — they're gone.

Israel's Education vs. Education for You in Advance

Habakkuk 3 is a prayer of Habakkuk for Israel's education in these things. This is education for you in advance, so that when the Rapture takes place and we get up there, you know in advance what is going to be going on.

What the People in the Land See

The ones in the land are not going to see Him when He does what He does in the Red Sea, nor the beginning of the battles; they will catch a glimpse of Him coming from the south.

Two Sets of 12 Stones

One set is on the banks and one in the midst of the river; when they all got across, the waters covered up the ones in the midst of the river. The Lord crosses the Jordan River at the very spot those memorial stones are laid in the midst of the waters, where His type, Joshua, crossed.

Key Scripture References

Deuteronomy 33	Where the issue behind the Selah after “God came from Teman” is sitting back (with Isaiah 63)
Joshua	Named for what “stood still in their habitation”: that happened before, and He is going to do that again
Joshua 4	Joshua, as the type, crosses the Jordan; two sets of 12 memorial stones
Psalm 68	The rest of it fulfilled once He is in the land
Isaiah 63	Named with Deuteronomy 33 as where the Selah issue is sitting back
Habakkuk 1–2	The context of Habakkuk’s vision
Habakkuk 3	A vision that includes the very route the Lord will take when He comes back
Habakkuk 3:1	A prayer of Habakkuk for Israel’s education in these things
Matthew 24	Cited right after: if God did not have mercy upon His own people, they would be wiped out too