The Cross and the Exodus

Something that took place back at this time when Israel was in Egypt

A Teaching by Keith Blades | Enjoy the Bible Ministries®

Study Overview & Lesson Summaries

About This Teaching

This short clip teaches that Isaiah chapter 52 "is going to harken back to" something that took place when Israel was in Egypt. In Isaiah 52:4 the oppressor is not an Egyptian: as the teaching puts it, he is "a king that knew not Joseph," imported by the satanic policy of evil against Israel, "and he's an Assyrian." God dealt with him and his promoter, the adversary, at that time — a subject to be talked about in the next lesson.

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At a Glance

Teaching	Core Focus
Clip	Israel Goes into the Power of Darkness's Grip — Abraham and the Great Darkness; the Red Sea Concept; Isaiah 52:4

Summary

Clip

Israel Goes into the Power of Darkness's Grip *Abraham and the Great Darkness; the Red Sea Concept; Isaiah 52:4*

Abraham and the Red Sea Concept

- God tells Abraham what He is going to do, and the horror of the great darkness comes upon him; Abraham knows what it means — his seed is going to go down into the great darkness, but God is going to bring them out
- In "the Red Sea concept," they come out of Egypt and they go across; in connection with that event there is "a mini picture of this issue right here"

The Adversary Infuriated — A Caveat

- Put it this way: "that infuriated the adversary so much that it's like he couldn't wait for that"; to say it that way "isn't perfectly accurate," but it is said that way "to underscore the importance of this back here"

Isaiah 52:4 — the Assyrian

- As you were told last time, in Isaiah 40 through 66 Isaiah is setting forth the preliminary information to Israel about the Messiah functioning in connection with the five mandates of the Davidic Covenant, and dealing with the Redeemer, the Deliverer, the Avenger, the King and the Blesser

- Isaiah 49 through 53 focuses especially upon the Redeemer; chapter 50 describes the battle and everything there on the cross, and chapter 52 is going to harken back to something that took place when Israel was in Egypt
- In verse 4, "the Assyrian oppressed them without cause" — wait a minute: "Isn't he an Egyptian? No, he's not."
- It is "a king that knew not Joseph," imported by the satanic policy of evil against Israel to produce the iron furnace, "and he's an Assyrian"
- God dealt with him and his promoter, the adversary, at that time — a subject for the next lesson; make sure you appreciate that Israel goes into the power of darkness's grip when they go down into Egypt

Key Doctrinal Distinctions

Not an Egyptian — an Assyrian

Isaiah 52:4 reads, "For thus saith the Lord GOD, My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause." Of the oppressor: "Isn't he an Egyptian? No, he's not." He is "a king that knew not Joseph," imported by the satanic policy of evil against Israel, "and he's an Assyrian."

A Caveat

Put it this way: "that infuriated the adversary so much that it's like he couldn't wait for that." To say it that way "isn't perfectly accurate"; it is said that way "to underscore the importance of this back here."

Isaiah 40–66: Information to Israel

In Isaiah 40 through 66 Isaiah is setting forth the preliminary information to Israel about the Messiah functioning in connection with the five mandates of the Davidic Covenant.

Key Scripture References

Isaiah 40–66	Isaiah setting forth the preliminary information to Israel about the Messiah functioning in connection with the five mandates of the Davidic Covenant
Isaiah 49–53	Focusing especially upon the Redeemer
Isaiah 50	Describes the battle and everything there on the cross
Isaiah 52	Is going to harken back to something that took place when Israel was in

	Egypt, “and that the score is really being settled for over here”
Isaiah 52:4	“the Assyrian oppressed them without cause” — not an Egyptian; a king that knew not Joseph, imported by the satanic policy of evil against Israel